

# Mujeres y Globalización: Retos Teórico-Políticos de la Crítica Feminista

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## Abstract

The aim of this paper is to show the transformations that contemporary feminist thought has experienced throughout the last decades as well as the utility of those contributions for reconsidering feminist politics in the current context of neoliberal globalization. A new transnational and transdisciplinary generation of feminist theorists move away from a singular idea of 'woman' toward the recognition of the multiplicity of variables (race, social class, age, sexual preferences...) that form part of the definition of the subjectivity of 'women', in plural. That shift consists, on the one hand, of an epistemological displacement, producing new figurations of a feminist subjectivity which defend an embodied materialism. Precisely because of this embodiment, we might be able to understand the articulation of the global into the local issues. But also, on the other hand, that transformation involves a political displacement that, in underscoring both the importance of situated politics and the complementary character of symbolic and material struggles to resist patriarchy in its neoliberal globalized version, makes possible an understanding of the influence of the local into the global dynamics.